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## **Time: Our Creator’s Calendar – The Foundation Part 3**

### **INTRODUCTION**

This series by 119 Ministries is completely dedicated to examining some of the most challenging issues related to Yahweh’s calendar. It proceeds with the assumption that you already recognize that the whole Bible is true and applicable to all believers today.

The goal of this series is not to suggest that we have everything regarding this subject figured out. In fact, we know that we do not, and we are not going to pretend that we do. The reality is that we may understand nothing. For whatever it is worth, we are simply sharing our studies on these matters, which of course could change at any time after further study.

This series will force us to take a position in a sea of controversy. This means that by default not everyone will be happy with the results or conclusions. Many may be disappointed or perhaps even angry that we did not come to the same conclusions as them. At minimum, we hope our presentation at least offers understanding why we currently believe what we believe, at best, we hope that this teaching offers you clarity, resolve, and understanding when it comes to our Creator’s calendar.

In fact, after some time passes, we may find that we were not happy with our own results, and even change our position after further ongoing study.

Likewise, we ask you to continue testing everything to the Word of God, including this teaching, and hopefully, as is our intent, we simply offer clarity and insight on this topic, instead of more confusion.

If you would like to learn more on what we believe and teach, we encourage you to visit us at [TestEverything.net](http://TestEverything.net)

We pray that this teaching series blesses you.

# PART 3

Please have recently watched parts one and two for the sake of teaching flow.

## YESHUA FULLY PREACHING (PLEROO) THE LAW OF GOD

As we mentioned at the start of this teaching, in some way, Yeshua must have taught Yahweh's calendar in order to fully preach the law of God.

We see that at least in the year of His death, Yeshua followed the same calendar as the Pharisees, or at minimum, the calendar the Pharisees used, and the Biblical calendar Yeshua used, lined up in the year of his death.

Interestingly enough, not once do we have any record at all that Yeshua states that those in the first century were keeping the wrong calendar.

Not keeping the correct calendar would have obviously been a big deal.

If the wrong calendar was being kept in the first century that would have likely been the first thing Yeshua would have addressed.

It would have been the massive debate of the day. There would have been many mentions of this.

Instead, he rebuked such traditions as washing your hands before you eat, or rubbing two grains between your fingers on the Sabbath, and other silly traditions that added to the Word of God.

Those are certainly valid points that Yeshua addressed, but for Him to have addressed those issues, but not an invalid calculation of the calendar would have been highly unlikely.

We already revealed some of that by us witnessing Yeshua agreeing with the prophets in the realization that the Day of Trumpets, or new moon, the moon shall not give its light.

However, the best way for Yeshua to teach us the correct calendar is to actually become the calendar, so that we cannot deny it, nor be mistaken about it.

Is is the Word of God in the flesh.

The Word of God contains the Biblical calendar.

So, how did Yeshua become the "calendar" before our very eyes?

If we can determine how the Father and the Son observed the calendar to determine the Spring feasts in the year of Yeshua's death, would that not be the same calendar we would want to observe?

Recall, Yeshua became our Passover lamb, meaning, according to Scripture, He was slain between the evenings, or about 3pm, on the 14th day of the Hebraic month.

**Exodus 12:6**

Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight (“between the evenings” = 3PM).

**2 Chronicles 30:15**

They slaughtered the Passover lamb on the fourteenth day of the second month. The priests and the Levites were ashamed and consecrated themselves and brought burnt offerings to the temple of the LORD (Yahweh).

When Yeshua had died, spices were purchased after His death, yet Mark records this as being after the Sabbath, and Luke records the purchase being before the Sabbath.

**Mark 16:1**

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body.

**Luke 23:56**

Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

This would seem to be a contradiction.

Luke seems to suggest that they prepared the spices before the Sabbath before they even bought some, which according to Mark, was after the Sabbath.

However, once one realizes that the first day of Unleavened Bread, and the 7th day of that week were both considered Sabbaths, or rests, one can then realize something quite profound.

Luke and Mark were both correct, and also then reveal that the 14th day of the month, the Day Yeshua died, must have been on a Wednesday.

There are up to two Sabbaths during the Feast of Unleavened Bread...The first Day of Unleavened Bread, the 15th, and the expected 7 day Sabbath.

He was then placed in the grave just before the sun went down, leading into the 15th day of the month on the Hebraic calendar. That was the first Sabbath.

Then after the Unleavened Bread Sabbath, the spices were purchased, which would also be just before the weekly 7 day Sabbath.

He was in the grave, or the Earth for three days and three nights...according to Yeshua’s own prophecy:

**Matthew 12:40**

For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.

Some state that Yeshua could have included a day or night by just including a few minutes of that day or night.

However, it seems rather clear that it is a literal three days and three nights.

Yeshua is the one who gave this prophecy and He defined an actual day, and thus a night as well, of comprising twelve units of time.

**John 11:9**

Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

Thus, should we not define a day in the same way Yeshua defines a day?

If He said three days and three nights, should we use His definition of a day and night, or ours?

Three days then, must mean about 36 hours of day, and on the flip side, that must equate to about 36 hours of night.

Just like Jonah.

So, from the time the sun went down on Wednesday and the sun went down on Saturday, Yeshua was in the Earth, until the moment of His resurrection, thus fulfilling the prophecy of three days and three nights.

His resurrection was then discovered on Sunday morning, as the sun came up and revealed the open tomb.

So here is the startling realization.

This is important to understand.

If we were to know the exact year Yeshua died, coupled with the evidence we already cited that reveals the day of the week and day of the month that He died, we can then calculate what our Father used as the calendar for His Son’s death.

Did you catch that?

We know that He died on a Wednesday.

We know that He died on the 14<sup>th</sup> day of the first month on the Hebraic calendar.

If we can then know what year Yeshua died, all we then have to do is determine what the sun, moon, and stars were doing the day, month, and year that he died, and then “bam,” right before us, the very calendar that the Father and the Son used.

Thus, whatever the Father used as the calendar, it would be safe to assume that the Father knows the correct calendar better than anyone.

And it is in this fact that we realize Yeshua revealed the correct calendar.

For those that follow Yeshua's example, and teach what He taught, instead of men's example and doctrine, there should be sincere evidence in following Yeshua, and not the ways of men.

**Proverbs 14:12**

"There is a way which seems right to a man, But in the end it leads to death."

Whether we get it right is another matter...but the point is that we do not settle for what is certainly and knowingly the error of men, and try to understand the truth Yeshua practiced and taught, lest we follow men, not truth.

**Acts 5:29**

...“We ought to obey God rather than men.

All of that being said here's what we need to do now. We need to determine the year Yeshua died.

Scholars have long argued the time frame between 29 CE and 33 CE as the time of the crucifixion and resurrection of the Messiah.

But for the longest time we lacked witnesses detailing exactly when His death occurred. The best we could do was an educated guess.

Most scholar's actually agree that year 30 makes the most sense.

They may be more right than they realize, because we are going to present evidence that they did not even likely consider, that really solidifies year 30 as the year of His death.

Ironically, in the Jewish writings, we can find several witnesses all agreeing to the exact year Yeshua died.

**We read in the Jerusalem Talmud:**

"Forty years before the destruction of the Temple, the western light went out, the crimson thread remained crimson, and the lot for the Lord always came up in the left hand. They would close the gates of the Temple by night and get up in the morning and find them wide open" (Jacob Neusner, The Yerushalmi, p.156-157). [the Temple was destroyed in 70 CE]

**A similar passage in the Babylonian Talmud states:**

"Our rabbis taught: During the last forty years before the destruction of the Temple the lot ['For the Lord'] did not come up in the right hand; nor did the crimson-colored strap become white;

nor did the western most light shine; and the doors of the Hekel [Temple] would open by themselves" (Soncino version, Yoma 39b).

So, what exactly does this mean?

This is referencing a practice on Yom Kippur in which a random choosing of the "lot" would determine which of the two goats would be for Yahweh and which goat would be the Azazel, or scapegoat.

The lot was practiced by selecting a white stone or black stone. Statistically, that would result in equal chance for each stone, and of course, that was the historical result.

However, beginning in 30 C.E., for 40 years, the High Priest always selected a black stone. The odds of this happening are just over 1 in 1 trillion. (1 in 1,099,511,627,776)

As you can expect, statistically, this is basically impossible.

This of course, absolutely dumbfounded the priesthood and was the subject of much discussion.

This was such a big deal that it was documented in multiple ways.

The only thing that they knew was that something was seriously different in the Yom Kippur sacrifice.

Something very profound happened in 30 C.E.

In the reading to the letter of the Hebrews, which is all about the Yom Kippur sacrifice, we learn that it is what Yeshua accomplished on the cross that was causing all of these strange events to occur.

Thus, as you can likely guess already, it was in 30 C.E. that Yeshua died on the cross.

However, before we explore the ramifications of the understanding of when Yeshua died, and how it relates to the calendar, we have several more witnesses to bring to the table relating the evidence of 30 C.E. being the year that the Spring feasts were fulfilled by Yeshua.

As two to three witnesses establishes a matter, we want to bring several witnesses to the table as it relates to 30 C.E.

The next miracle, which the Jewish authorities acknowledged, was that the Temple doors swung open every night of their own accord.

For 40 years this was the case, beginning in 30 CE

The leading Jewish authority of that time, Yohanan ben Zakkai, declared that this was a sign of impending doom, and that the Temple itself would be destroyed.

**The Jerusalem Talmud states:**

"Said Rabban Yohanan Ben Zakkai to the Temple, 'O Temple, why do you frighten us? We know that you will end up destroyed. For it has been said, 'Open your doors, O Lebanon, that the fire may devour your cedars' " (Zechariah 11:1)' (Sota 6:3).

Yohanan Ben Zakkai was the leader of the Jewish community during the time following the destruction of the Temple in 70 CE, when the Jewish government was transferred to Jamnia, some thirty miles west of Jerusalem.

The next miracle was that the most important lamp of the seven candle-stick Menorah in the Temple went out, and would not shine.

Every night for 40 years (over 12,500 nights in a row) the main lamp of the Temple lampstand (the menorah) went out of its own accord — no matter what attempts and precautions the priests took to safeguard against this event!

**Earnest Martin states:**

"In fact, we are told in the Talmud that at dusk the lamps that were unlit in the daytime (the middle four lamps remained unlit, while the two eastern lamps normally stayed lit during the day) were to be re-lit from the flames of the western lamp (which was a lamp that was supposed to stay lit all the time — it was like the 'eternal' flame that we see today in some national monuments) . . .

"This 'western lamp' was to be kept lit at all times. For that reason, the priests kept extra reservoirs of olive oil and other implements in ready supply to make sure that the 'western lamp' (under all circumstances) would stay lit. But what happened in the forty years from the very year Messiah said the physical Temple would be destroyed? Every night for forty years the western lamp went out, and this in spite of the priests each evening preparing in a special way the western lamp so that it would remain constantly burning all night!" (The Significance of the Year CE 30, Ernest Martin, Research Update, April 1994, p.4).

Again, the odds against the lamp continually going out are astronomical.

Something out of the ordinary was going on.

The "light" of the Menorah—representing contact with God, His Spirit, and His Presence—was now removed.

This special demonstration occurred starting with the crucifixion of the Messiah...

And now, for the most interesting documented event written in Jewish History noted to be from 30 C.E. (Yeshua's death) to 70 C.E. (the destruction of the temple).

"and it has further been taught: 'For forty years before the destruction of the Temple the thread of scarlet never turned white but it remained red.'" (Bavli Rosh Hashanah 31b).

And this:

"Said Rabban Yohanan Ben Zakkai to the Temple, 'O Temple, why do you frighten us? We know that you will end up destroyed. For it has been said, 'Open your doors, O Lebanon, that the fire may devour your cedars' " (Zechariah 11:1)" comes not from Talmud Yerushalmi tract Sotah, but from Yoma 6:3 [33b],

And This

"Forty years before the destruction of the Temple, the western light went out, the crimson thread remained crimson, and the lot for the Lord always came up in the left hand. They would close the gates of the Temple by night and get up in the morning and find them wide open" (also from Yoma 6:3 [33b]).

Lastly, this miracle concerns the crimson strip or cloth tied to the Azazel goat.

A portion of this red cloth was also removed from the goat and tied to the Temple door.

Each year the red cloth on the Temple door turned white as if to signify the atonement of another Yom Kippur was acceptable to the Lord.

This annual event happened until 30 CE when the cloth then remained crimson each year to the time of the Temple's destruction.

This undoubtedly caused much stir and consternation among the Jews.

This traditional practice is linked to Israel confessing its sins and ceremonially placing this nation's sin upon the Azazel goat.

The sin was then removed by this goat's death.

Sin was represented by the red color of the cloth (the color of blood).

But the cloth remained crimson — that is, Israel's sins were not being pardoned and "made white."

As God told Israel through Isaiah the prophet:

**Isaiah 1:18**

“Come now, let us reason together, says the Lord (YHWH):  
though your sins are like scarlet,  
they shall be as white as snow;  
though they are red like crimson,  
they shall become like wool.

The clear indication is that the whole community had lost the Lord's attention in relation to something that occurred in 30 CE



The only thing that makes any sense whatsoever, is Yeshua's death.

The yearly atonement achieved through the typical Yom Kippur observance was not being realized as expected.

Atonement apparently was to be gained in some other way.

Who or what would provide the atonement for another year?

Concerning the crimson strip—though not mentioned in the Scriptures and long before 30 C.E.—during the 40 years Simon the Righteous was High Priest, a crimson thread which was associated with his person always turned white when he entered the Temple's innermost Holy of Holies.

The people noticed this.

Also, they noted that "the lot of the LORD (YHWH)" (the white lot) came up for 40 straight years during Simon's priesthood.

They noticed that the "lot" picked by the priests after Simon would sometimes be red, and sometimes white, and that the crimson thread would sometimes turn white, and sometimes not.

The Jews came to believe that if the crimson thread turned white, that God approved of the Day of Atonement rituals and that Israel could be assured that God forgave their sins.

But after 30 CE, according to multiple witnesses and accounts, the crimson thread never turned white again for 40 years, eventually leading to the destruction of the Temple and the cessation of all Temple rituals!

What happened in 30 CE to merit such a change at Yom Kippur?

By some accounts, on April 4, 30 CE (i.e., on the 14th of of the 1st Hebraic month, the day of the Passover sacrifice) our Messiah, Yeshua, offered himself as a sacrifice for sin.

To this event there is a transference of the atonement now no longer achieved through the two goats as offered at Yom Kippur.

Like an innocent Passover lamb, the Messiah was put to death though no fault was found in Him!

But unlike Temple sacrifices or the Yom Kippur events (as already detailed) where sin is only covered over for a time, the Messianic sacrifice is covered for all time.

This is essentially a one-time event for each person's lifetime and not a continual series of annual observances and animal sacrifices. Each year Yeshua simply points to Himself at the appointed time of Yom Kippur.

The mechanism providing forgiveness of sin through Yom Kippur clearly changed in 30 CE

So if Yeshua died in 30 C.E., which clearly appears to be the case based on several witnesses and historical confirmations establishing the matter, then we have an amazing opportunity placed in front of us.

We are now equipped and enabled to line up the phase of the moon with the first day of the month in which Yeshua died.

We know that Yeshua had to die on both the 14th day of the Hebraic calendar, and also on a Wednesday according to what we have already established.

Thus, if the new moon is the conjunction, theoretically, we should be able to start from the conjunction, count 14 days, and it land on a Wednesday.

This would be the test, so let's test it.

If YHWH used the conjunction to determine the first day of the month for Yeshua, then that basically quells any debate.

Whatever YHWH used to calculate the timing of the Spring feasts should be exactly, no more, no less, how we should do it as well.

We have the perfect example of the Lord's calendar calculation before us.

This would have been the way Yeshua would have fully preached, (pleroo), the Law of God in matters of the calendar.

However God calculates the appointed times, should be how we calculate the appointed times.

So let's do it.

In the Spirit of testing everything, this is going to be the ultimate test.

## **TESTING EVERYTHING**

Now that we know that Yeshua died in 30 C. E., as we stated before, now all need to do is determine the timing of the conjunction of the moon that would have placed Passover after the vernal equinox, and would have also produced the sign of the abib barley.

TimeandDate.com places the time of the appropriate 30 C.E. conjunction at 17:29 universal time, which would be 19 hours and 29 minutes Jerusalem time, or more simply, 7:29 PM.

The freeware calendrical calculator, Kalendis, calculates the conjunction moment the same day at 17:48 or 5:48 PM universal time, or at 7:48 PM Jerusalem time.

For comparison, we also checked the moment using SOLEX 11 numerical integration (which is the "gold standard" for celestial mechanics), which yields the very same day at 17:50 or 5:50 PM universal time, or 7:50 PM Jerusalem Time

Both Kalendis and SOLEX employ the same Delta T polynomials for adjusting for the tidal slowing of the Earth rotation rate, as published by Espenak and Meeus at the NASA Eclipses web site.

So, the available time ranges we have before us are from 7:29pm to 7:50pm.

You might note that we have a range of 21 minutes just from these three highly respectable sources.

Now that we know the timing range of the lunar conjunction on March 22nd, we can also test the crescent method.

As it relates to the crescent, and this is important, we know that at this time of year in Jerusalem, that the earliest the crescent could have been spotted would have been at the first evening following at least 18 hours after the conjunction.

Thus, we can accurately test the Karaite Calendar (crescent model) for day of Yeshua's death.

If the 14th day of the Hebraic month lands on a Wednesday, then the crescent model passes, if the 14th day lands on any other day, then it fails and the crescent model must be rejected as a valid method for determining Yahweh's calendar.

Now, as our earlier analysis of the TANAKH would suggest, we would expect that the crescent method would completely fail.

And as we test it, we validate that the crescent method does indeed fail.

It clearly does not land on a Wednesday.

Yahweh did not use the crescent method to determine the first day of the month, thus neither should we.

We have no choice but to reject the crescent method.

This should have been the expected result given the "darkness then light" pattern revealed in Genesis 1, what the author of Psalm 81 wrote and the prophets clearly taught as it relates to the new moon not giving any light.

Now that only leaves us with the Heaven and Earth Calendar (conjunction method), so, we shall proceed with testing that method.

We simply cannot just assume that the conjunction method works, but we must test everything.

We know for certain, based on all celestial mathematical models, that the conjunction occurred on March 22 between 7:29 PM and 7:50 PM in Jerusalem in year 30, the year of Yeshua's death.

This would establish the first night and day of the first Hebraic month in 30 C.E.

We can simply count 14 days from that point and then determine if it lands on a Wednesday.

If it does then we know that Yahweh uses the lunar conjunction to determine the first day of the month, because that is exactly what we see evidenced with Yeshua.

As a special note, on what would be the 10th day of the Hebraic month, which would be the day Yeshua rode into Jerusalem on a donkey, this is the prophetic day in which the lamb is inspected for blemishes.

Yeshua was fulfilling this role as He passed through for inspection...

Some suggest that the 10<sup>th</sup> day could not have been a Sabbath like we are suggesting, because the donkey would have been forced to work.

However, even in the most strict interpretation of the Torah through the Jewish Talmud, riding an animal for less than a Sabbath's day walk, or less than a mile was not considered work. Here, Yeshua rode the donkey for much less time and no one would have taken any issue with his actions on Shabbat.

This is also the same Hebraic day that He took issue with the money changers on Shabbat. Thus we find that it fits perfectly...yet, let us continue.

It needs to continue to fit perfectly...

Yeshua's death needs to be on a Wednesday day, just a few hours before sundown.

When we get to the day of April 5th, which is also the 14th day of the Hebraic calendar, or exactly 14 days from the lunar conjunction, we find that it is indeed a Wednesday, thereby proving that Yeshua fulfilled the Spring feasts using the lunar conjunction to determine the start of the first day of the first month.

Everything works perfectly, from all of the evidence related to the conjunction being defined as the new moon, to the point of Yeshua actually fulfilling the Spring feasts in exactly the same way...thus fully preaching the calendar in the Law of God to be the perfect example, and revealing the real calendar of the Lord.

## **SOME FINAL COMMENTS ON THE CRESCENT**

We realize that many may subscribe to a crescent only practice of determining the first day of the Hebraic month.

Please note that we respect and appreciate that.

That being said, there are a few other things to consider as it relates to the crescent moon.

In searching for the word crescent in Scripture, it is realized that it occurs 3 times, in the context of Jewelry of pagan and worldly origin.

Islam is also very attached to the crescent, and is a symbol of that religion.

There are some that suggest that the crescent is highly suspect, even noting that Karaite Jews derived from the area of Iraq, and the crescent was highly esteemed.

We are not certain how much caution should be placed on the crescent as an object often related to and esteemed to false gods.

We would encourage each to do their own research on the matter.

Here is what we do know. The only three times a crescent is mentioned in the Scriptures is when it is of pagan origin, and we also know that Islam, a false religion, that some believe that the anti-messiah will rise from, also esteems the crescent.

To be fair, correlation does not necessarily imply causation. Perhaps these are simply negative coincidences surrounding the crescent, perhaps meaning nothing.

In the end, it is the evidence and data that points to the truth that should take precedence.

We have reviewed several key passages that determine that both the vernal equinox and the abib should be in agreement in determining the first month of the year.

We examined scriptural evidence that points to the moon being in conjunction, as being defined as the new moon, to determine the first day of the month.

And lastly, and perhaps most importantly for those who claim to follow Yeshua, we see that Yeshua Himself, in His death and resurrection in the fulfillment of the Spring feasts, entertained a calculation of the first month that began on the lunar conjunction, not the crescent.

We hope that this teaching was of value, and only offered clarity on a subject that is already saturated in confusion in the Body.

Before we close the teaching, we would like to teach step-by-step what we have just reviewed, and teach you how to calculate the calendar yourself.

Also, please note, that you can also find the results of using this calculation method this in the calendar section of [TestEverything.net](http://TestEverything.net).

We have calculated in advance the appointed times and special days for you to make it easier.

On the flip side, we encourage you to learn how to calculate the calendar for yourself so that you are not dependent on men for such things.

## **CALCULATING THE CALENDAR**

For those that are interested, here are the steps to determine the calendar consistent with the results of this teaching:

### **Calculating the Spring Feasts**

- 1) Determine Spring equinox (March 20).
- 2) Determine the Jerusalem new moon conjunction before the equinox  
<http://www.timeanddate.com/worldclock/moonrise.html>
- 3) Determine on which Hebraic day (sunset to sunset) that the lunar conjunction occurs.
- 4) This Hebraic night and day (sunset to sunset) is the first night and day of the Hebraic month.
- 5) Count Hebraic days until you land on the 15th Hebraic night and day.
  - 6a) If this Hebraic night and day (15th) lands after March 20th (Spring equinox) then this Hebraic month is the first month of the Hebraic calendar.
  - 6b) If this Hebraic night and day (15th) falls before March 20th (Spring equinox) then this is the 13th month of the Hebraic calendar (intercessory month) Revert back to step 2 using the new moon that follows March 20th (Spring equinox) and proceed to step 5 until the 15th day of the 1st month is determined.
- 7) Now that the 15th night and day of the 1st month is determined, the Spring feast can be established. The 14th day of the 1st month is the day in which the lamb is to be slaughtered between the evenings (3-4pm)(if there was a functioning temple). As the sun goes down the Feast of Unleavened bread is eaten going into the 15th night of the 1st month (this is often called the "Passover meal" because the Passover is eaten at this time). Bitter herb, unleavened bread, and the teaching of Exodus are to be a part of this event.
- 8) The 15th day and 21st day of the first month are both days of rest and holy convocations. This seven day period is also a time of eating only unleavened bread and is called the week of Unleavened Bread.
- 9) Determine the days of the weekly Sabbath during the seven days of Unleavened Bread. The Hebraic day after this weekly Sabbath is the day of First Fruits.
- 10) From the first weekly Sabbath during Unleavened Bread, count seven Sabbaths. The day after the seventh weekly Sabbath is Shavuot (Pentecost)

### **Calculating the Fall Feasts**

- 11) From the established first month, determine the 7th new moon conjunction

12) Determine on which Hebraic night and day (sunset to sunset) that the lunar conjunction occurs.

13) This Hebraic night and day (sunset to sunset) is the first night and day of the 7th Hebraic month. This day is also the Day of Trumpets. This day the shofar is blown and is a day of rest/holy convocation. We expect that someday Yeshua might return on this day.

14) Determine the 10th night and day of the 7th month. This is Yom Kippur (Day of Atonement). This day is a day of rest/holy convocation.

15) Determine the 15th day and night of the 7th month. The 15th of the 7th month is the first night and day of Sukkot (Tabernacles) which is also a rest and holy convocation. The 15th to the 21st of the 7th month is the time of dwelling in booths. The 22nd of the 7th month is the Last Great Day and is also a rest and holy convocation.

### **Calculating Purim and Hannukah**

Purim – Calculate the 12th month in the same way that the other months were calculated. Purim is on the 14th and 15th night and day of the 12th month. This is optional, and not a commandment.

Hannukah – Calculate the 9th month in the same way all of the months are calculated. Hannukah is on the 24th night and day of the 9th month and last for 8 nights and days.

### **As reminders:**

The stars point to the first month of the year, and can also show the 7th month of the year.

The abib should also be found in the first month of the year. The stars and barley, or Heavens and Earth will agree with each other.

The conjunction (when the moon dies and begins rebirth) signals the rebirth of the month.

There is a deeper spiritual teaching here...

The sun establishes the Hebraic night (darkness) and day (light) (or between sunsets) that houses the conjunction.

The sighting of the sliver of the new moon is a validation that the moon was reborn and that the conjunction did occur, but does not impact or determine the start of the month.

The means for establishing the mo'ed in the beginning was the sun, moon, and stars in that order, from greater to lesser.

In using this approach, the lesser, yet valid agricultural sign, the abib (ripened barley) will always agree with the higher witnesses of the sun, moon, and stars, as the Earth is under all of these.

The abib (ripened) barley is a result of Spring, not a cause of Spring.

This teaching was simply the foundation for His calendar. We realize that there are other specific topics under the umbrella of YHWH's calendar that are worth reviewing.

If you are interested, there are other teachings available to test in the "Time: Our Creator's Calendar Series"

We hope that this teaching has blessed you, and remember, continue to test everything.

Shalom

For more on this and other teachings, please visit us at [www.testeverything.net](http://www.testeverything.net)

**Shalom, and may Yahweh bless you in walking in the whole Word of God.**

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